# **DR-2 Disclosure Summary Page**

Citizens for Childers		
Committee Type:	State Senate	
County:	Linn	
District:	18	
Committee Code:	1709	
Political Party:	Republican	
Report Date:	2007	

Status:	Adjusted		
Statutory Due Date	1/19/2008		
Adjusted Due Date	1/22/2008		
Filed Date	1/19/2008 10:10:37 PM		
Postmark Date			
Amendment Date	5/1/2008 9:48:45 AM		

#### **Treasurer**

Last Name: Taylor		First Name:	David		MI: A
Address: 2510 Brockman Avenue					
City: Marion	State: IA	Zip Code:	52302	<b>Phone:</b> 319-3	377-8876
E-Mail: darttaylor@msn.com					

## Chairperson

#### **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$0.00
Schedule A: Cash Contributions Total	\$6,767.80
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$6,767.80
Schedule B: Expenditure Total	\$1,074.84
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$5,692.96

## **Additional Assets and Liabilities**

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00